

# AMERICAN INTERNATIONAL UNIVERSITY - BANGLADESH

2024-2025, Spring

FINAL TERM EXAM SCHEDULE OF SPRING 2024-2025 [UNDERGRADUATE]

[Published on May 31, 2025]

Day 1 : Jun 17, 2025 ( Tuesday )

| TIME                                | COURSE TITLE                                     | SECTIONS                                                       | VENUE                             |
|-------------------------------------|--------------------------------------------------|----------------------------------------------------------------|-----------------------------------|
| Slot 1:<br>9:00 AM<br>-<br>11:00 AM | COMPARATIVE ECONOMIC ANALYSIS                    | A                                                              | Annex 1<br>to 6,<br>Building<br>D |
|                                     | COMPILER DESIGN                                  | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q                              |                                   |
|                                     | DATA WAREHOUSE AND DATA MINING [MIS]             | A                                                              |                                   |
|                                     | EUROPEAN LITERATURE IN ENGLISH                   | A                                                              |                                   |
|                                     | FINANCIAL ACCOUNTING                             | A1,A2,A3,A4,A5,A6,A7,A8,A9                                     |                                   |
|                                     | GENERAL CLAUSES ACT & INTERPRETATION OF STATUTES | A                                                              |                                   |
|                                     | INVESTMENT & PORTFOLIO MANAGEMENT                | A                                                              |                                   |
|                                     | JURISPRUDENCE                                    | F1,F2                                                          |                                   |
|                                     | PROJECT MANAGEMENT                               | A,B,C                                                          |                                   |
|                                     | PROJECT MANAGEMENT [IPE]                         | A                                                              |                                   |
|                                     | SIGNAL & LINEAR SYSTEM                           | A,B,D,E,F                                                      |                                   |
|                                     | TEACHING LISTENING AND SPEAKING                  | A                                                              |                                   |
|                                     | THEORY OF COMPUTATION                            | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W                  |                                   |
|                                     | WRITING FOR ARTS AND SOCIAL SCIENCES             | A,B                                                            |                                   |
| Slot 2:<br>12:00 PM<br>-<br>2:00 PM | AGRO-BASED PRODUCT MARKETING                     | A                                                              | Annex 1<br>to 6,<br>Building<br>D |
|                                     | DISCRETE MATHEMATICS                             | A,AA,B,C,CC,D,DD,E,EE,FF,G,GG,H,I,J,M,MM,N,Q,R,S,T,U,V,W,X,Y,Z |                                   |
|                                     | ELECTRICAL CIRCUITS 2 (AC)                       | A,B,C,D,E,F,G                                                  |                                   |
|                                     | HISTORY OF EMERGENCE OF BANGLADESH               | A,B,C                                                          |                                   |
|                                     | HISTORY OF ENGLISH LANGUAGE                      | A,B                                                            |                                   |
|                                     | LAW OF TAXATION                                  | A,B                                                            |                                   |
|                                     | LAW OF TORTS                                     | A                                                              |                                   |
|                                     | MANUFACTURING AND PRODUCTION RESOURCE PLANNING   | A                                                              |                                   |
|                                     | MUSIC APPRECIATION                               | A                                                              |                                   |
|                                     | NEWSPAPER DESIGN, MAKE UP AND DESKTOP PUBLISHING | A                                                              |                                   |
|                                     | OPERATIONS AND SUPPLY CHAIN MANAGEMENT           | A,B,C,D,E                                                      |                                   |
|                                     | PRINCIPLES OF MARKETING                          | A,B,C,D,E,F,G,H,I                                              |                                   |
| Slot 3:<br>3:00 PM<br>-<br>5:00 PM  | ADMINISTRATIVE LAW                               | A                                                              | Annex 1<br>to 6,<br>Building<br>D |
|                                     | ADVANCED BUSINESS STATISTICS                     | A,B,C,E                                                        |                                   |
|                                     | COMPUTATIONAL STATISTICS AND PROBABILITY         | A,AA,B,BB,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X,Y,Z      |                                   |
|                                     | CONSTITUTIONAL LAW OF U.K & U.S.A                | A                                                              |                                   |
|                                     | ELECTRICAL PROPERTIES OF MATERIALS               | A,B,C,D,F                                                      |                                   |
|                                     | ELEMENTARY ACCOUNTING                            | A,B,C                                                          |                                   |
|                                     | GAME THEORY                                      | A                                                              |                                   |
|                                     | INTERMEDIATE ENGLISH                             | F1,F2                                                          |                                   |
|                                     | INTRODUCTION TO COMPUTER                         | A                                                              |                                   |
|                                     | MATHEMATICS 1 (ECO)                              | H1                                                             |                                   |
|                                     | MECHANICS OF SOLIDS                              | A,B                                                            |                                   |
|                                     | OCCUPATIONAL HEALTH AND SAFETY MANAGEMENT        | A                                                              |                                   |
|                                     | STRATEGIC MANAGEMENT ACCOUNTING                  | A                                                              |                                   |

**Day 2 : Jun 18, 2025 ( Wednesday )**

| TIME                                | COURSE TITLE                                | SECTIONS                                                                                                                   | VENUE                             |
|-------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Slot 1:<br>9:00 AM<br>-<br>11:00 AM | APPRECIATION OF POETRY                      | A,B,C                                                                                                                      | Annex 1<br>to 6,<br>Building<br>D |
|                                     | COMMUNICATIONS FOR ARCHITECTS               | B                                                                                                                          |                                   |
|                                     | CORPORATE FINANCE                           | A,B                                                                                                                        |                                   |
|                                     | DESIGN THEORY I                             | D1                                                                                                                         |                                   |
|                                     | GLOBAL LANGUAGES                            | A,B,C,D,F,G                                                                                                                |                                   |
|                                     | INNOVATION AND ENTREPRENEURSHIP DEVELOPMENT | A                                                                                                                          |                                   |
|                                     | INTELLECTUAL PROPERTY LAW                   | A                                                                                                                          |                                   |
|                                     | INTERNATIONAL TRADE LAW                     | A                                                                                                                          |                                   |
|                                     | MODERN CONTROL SYSTEMS                      | A,B,C                                                                                                                      |                                   |
|                                     | MODERN DRAMA AND POETRY                     | A                                                                                                                          |                                   |
|                                     | PRINCIPLES OF ECONOMICS                     | A<br>[ARCH],A,B,C,C,C2,C4,C8,D,E,F,G,H,I,J,<br>K,L,O,P,Q,R,S,U                                                             |                                   |
|                                     | WORK DESIGN                                 | A                                                                                                                          |                                   |
| Slot 2:<br>12:00 PM<br>-<br>2:00 PM | BUSINESS MATHEMATICS-1                      | A,A1,A2,A3,A4,A5,A6,A7,A8,A9,B                                                                                             | Annex 1<br>to 6,<br>Building<br>D |
|                                     | ELECTRICAL CIRCUITS -1 (DC)                 | A,B,C,D,E,F,G                                                                                                              |                                   |
|                                     | ELECTRICAL MACHINES 1                       | B,C,D,E                                                                                                                    |                                   |
|                                     | FIRST LANGUAGE DEVELOPMENT                  | A                                                                                                                          |                                   |
|                                     | INTRODUCTION TO ENGLISH LITERATURE          | A,E1,E2                                                                                                                    |                                   |
|                                     | INTRODUCTION TO INFORMATION TECHNOLOGY      | A,B,C,D,E,F,G,H                                                                                                            |                                   |
|                                     | INTRODUCTION TO MACROECONOMICS              | A                                                                                                                          |                                   |
|                                     | LOGISTICS AND DISTRIBUTION MANAGEMENT       | A                                                                                                                          |                                   |
|                                     | MEASUREMENT AND INSTRUMENTATION             | A,B,C                                                                                                                      |                                   |
|                                     | MERCANTILE LAW                              | A,B                                                                                                                        |                                   |
|                                     | POLITICS, PHILOSOPHY AND PUBLIC AFFAIRS     | A,B,C,D                                                                                                                    |                                   |
|                                     | SERVICE MARKETING                           | A                                                                                                                          |                                   |
|                                     | SOFTWARE ENGINEERING                        | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,<br>V                                                                            |                                   |
|                                     | WEB TECHNOLOGIES                            | A,B,C,D,E,F,G,H,I,J,K,L,M,N                                                                                                |                                   |
| Slot 3:<br>3:00 PM<br>-<br>5:00 PM  | APPRECIATION OF DRAMA                       | A                                                                                                                          | Annex 1<br>to 6,<br>Building<br>D |
|                                     | BASICS IN SOCIAL SCIENCE                    | A,A[ARCH],B,C,D,H1,I,J,K,L,M                                                                                               |                                   |
|                                     | BRAND AND PRODUCT MANAGEMENT                | A                                                                                                                          |                                   |
|                                     | BUILDING AND FINISH MATERIALS               | A                                                                                                                          |                                   |
|                                     | COMMUNICATION AND HUMAN RIGHTS              | A                                                                                                                          |                                   |
|                                     | COST ACCOUNTING                             | B                                                                                                                          |                                   |
|                                     | ENTREPRENEURSHIP DEVELOPMENT                | A,B,C,F                                                                                                                    |                                   |
|                                     | FINANCIAL AND CORPORATE REPORTING           | A                                                                                                                          |                                   |
|                                     | LAW OF AGENCY, BAILMENT & PARTNERSHIP       | A                                                                                                                          |                                   |
|                                     | OBJECT ORIENTED ANALYSIS AND DESIGN         | A,AA,B,BB,C,CC,D,DD,E,EE,F,G,H,I,J,K,L,<br>M,N,O,P,Q,R,S,T,U,V,W,X,Y,Z                                                     |                                   |
|                                     | OBJECT ORIENTED PROGRAMMING 1 (JAVA)        | A,AA,B,BB,C,CC,D,DD,E,EE,F,FF,G,GG,H,<br>HH,I,II,J,JJ,K,KK,L,LL,M,MM,N,NN,O,OO,P,<br>PP,Q,QQ,R,RR,S,SS,T,TT,U,V,W,WW,X,Y,Z |                                   |
|                                     | POWER STATIONS AND SUBSTATIONS              | A,B,C                                                                                                                      |                                   |
|                                     | STRUCTURE III : STEEL AND TIMBER STRUCTURES | A                                                                                                                          |                                   |

**Day 3 : Jun 19, 2025 ( Thursday )**

| TIME                                | COURSE TITLE                                        | SECTIONS                                                             | VENUE                             |
|-------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|
| Slot 1:<br>9:00 AM<br>-<br>11:00 AM | ANALOG ELECTRONICS                                  | A,B,C,D,E,F                                                          | Annex 1<br>to 6,<br>Building<br>D |
|                                     | BUSINESS RESEARCH                                   | E                                                                    |                                   |
|                                     | CLASSICAL LITERATURE                                | A                                                                    |                                   |
|                                     | CORPORATE GOVERNANCE AND SOCIAL RESPONSIBILITY      | A,B                                                                  |                                   |
|                                     | DIGITAL LOGIC AND CIRCUITS                          | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X                      |                                   |
|                                     | ENGINEERING ECONOMY [IPE]                           | A                                                                    |                                   |
|                                     | ENVIRONMENT AND DESIGN - II : DESIGN IN THE TROPICS | A                                                                    |                                   |
|                                     | ENVIRONMENT AND DESIGN I:CLIMATE AND DESIGN         | A                                                                    |                                   |
|                                     | ENVIRONMENT AND DESIGN III: LANDSCAPE DESIGN        | A                                                                    |                                   |
|                                     | ENVIRONMENTAL ECONOMICS AND SUSTAINABILITY          | A                                                                    |                                   |
|                                     | INTERMEDIATE ACCOUNTING                             | A,B                                                                  |                                   |
|                                     | INTRODUCTION TO LINGUISTICS                         | A,B                                                                  |                                   |
|                                     | MARKETING MANAGEMENT                                | A,C,D,E,F                                                            |                                   |
|                                     | METAL CUTTING PROCESS                               | A                                                                    |                                   |
|                                     | MICRO ECONOMICS                                     | A,B,C,D,E,F                                                          |                                   |
|                                     | PHYSICS 2                                           | AA,B,BB,C,CC,D,E,EE,F,FF,G,GG,H,HH,I,J,K,L,M,N,O,P,Q,S,T,U,V,W,X,Y,Z |                                   |
|                                     | REMEDIAL MATHEMATICS (NON-CREDIT)                   | A                                                                    |                                   |
| Slot 2:<br>12:00 PM<br>-<br>2:00 PM | ADVANCED MACROECONOMICS                             | A                                                                    | Annex 1<br>to 6,<br>Building<br>D |
|                                     | BUSINESS MATHEMATICS-2                              | A,B,C,D,E,F                                                          |                                   |
|                                     | COGNITIVE AND SOCIAL PSYCHOLOGY                     | A,B,C                                                                |                                   |
|                                     | CONSUMER BEHAVIOR                                   | A                                                                    |                                   |
|                                     | CRIMINOLOGY AND LAW OF CYBER CRIMES                 | A,B                                                                  |                                   |
|                                     | DEVELOPMENT COMMUNICATION                           | A                                                                    |                                   |
|                                     | DRAFTING AND CONVEYANCE AND PLEADING                | A                                                                    |                                   |
|                                     | ELECTRONIC DEVICES                                  | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X,Y                    |                                   |
|                                     | ENGINEERING MECHANICS                               | A                                                                    |                                   |
|                                     | ENGLISH LANGUAGE TEACHING TECHNIQUES                | A                                                                    |                                   |
|                                     | INDUSTRIAL ELECTRONICS AND DRIVES                   | A,B,C                                                                |                                   |
|                                     | LEGAL HISTORY                                       | F1,F2                                                                |                                   |
|                                     | STATISTICS FOR ECONOMICS                            | A                                                                    |                                   |
|                                     | TRAINING AND DEVELOPMENT                            | A                                                                    |                                   |
|                                     |                                                     |                                                                      |                                   |
| Slot 3:<br>3:00 PM<br>-<br>5:00 PM  | AGRICULTURAL ECONOMICS (ECO)                        | A                                                                    | Annex 1<br>to 6,<br>Building<br>D |
|                                     | ART AND ARCHITECTURE                                | A                                                                    |                                   |
|                                     | ART AND ARCHITECTURE - V                            | A                                                                    |                                   |
|                                     | ART AND ARCHITECTURE II                             | A                                                                    |                                   |
|                                     | ART AND ARCHITECTURE III                            | A                                                                    |                                   |
|                                     | BLOCKCHAIN TECHNOLOGIES IN BUSINESS                 | A                                                                    |                                   |
|                                     | BUSINESS STATISTICS                                 | A,B,C,D,E,F,G,H                                                      |                                   |
|                                     | COMPUTER ORGANIZATION AND ARCHITECTURE              | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P                                      |                                   |
|                                     | DIGITAL DESIGN WITH SYSTEM [ VERILOG,VHDL & FPGAS ] | A                                                                    |                                   |
|                                     | FOOD AND BEVERAGE SERVICE MANAGEMENT                | A                                                                    |                                   |
|                                     | HINDU LAW                                           | A                                                                    |                                   |
|                                     | INTRODUCTION TO ELECTRICAL CIRCUITS                 | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X,Y                    |                                   |
|                                     | MODERN PHYSICS                                      | A,B,C,D,E                                                            |                                   |
|                                     | PHONETICS & PHONOLOGY                               | A                                                                    |                                   |
|                                     | PHYSICS 1                                           | A,B,B1,B10,B11,B12,B2,B3,B4,B5,B6,B7,B8,B9,C1,C2,C3,C4,C8,D          |                                   |

**Day 4 : Jun 21, 2025 ( Saturday )**

| TIME                                | COURSE TITLE                                  | SECTIONS                                                                                      | VENUE                             |
|-------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|
| Slot 1:<br>9:00 AM<br>-<br>11:00 AM | ARTS AND AESTHETICS                           | A,B,J1                                                                                        | Annex 1<br>to 6,<br>Building<br>D |
|                                     | CODE OF CIVIL PROCEDURE I                     | A                                                                                             |                                   |
|                                     | CODE OF CIVIL PROCEDURE II                    | A                                                                                             |                                   |
|                                     | COMPLEX VARIABLE,LAPLACE & Z-TRANSFORMATION   | A,AA,B,BB,C,CC,D,DD,E,EE,F,FF,G,GG,H,HH,I,II,J,JJ,K,KK,L,LL,M,N,O,P,Q,R,S,T,U,V,W,X,Y,Z       |                                   |
|                                     | FINANCIAL MANAGEMENT                          | A,B,C,D,E,F,G                                                                                 |                                   |
|                                     | FINANCIAL STATEMENT ANALYSIS                  | A                                                                                             |                                   |
|                                     | FUNDAMENTALS OF ECONOMICS                     | A,B                                                                                           |                                   |
|                                     | MATRICES, VECTORS, FOURIER ANALYSIS           | A,AA,B,BB,C,CC,D,DD,E,EE,F,FF,G,GG,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X,Y,Z                      |                                   |
|                                     | MUSLIM LAW                                    | A,B                                                                                           |                                   |
|                                     | POWER SYSTEM PROTECTION                       | A,B                                                                                           |                                   |
|                                     | STRATEGIC MANAGEMENT                          | A,B,C                                                                                         |                                   |
| Slot 2:<br>12:00 PM<br>-<br>2:00 PM | DEVELOPMENT ECONOMICS                         | A                                                                                             | Annex 1<br>to 6,<br>Building<br>D |
|                                     | ENGLISH FOR SPECIFIC PURPOSE                  | A                                                                                             |                                   |
|                                     | INTEGRAL CALCULUS & ORD. DIFF EQUATION        | A,AA,B,BB,C,CC,D,DD,E,EE,F,FF,G,GG,H,HH,I,II,J,JJ,K,KK,L,LL,M,MM,N,O,P,Q,R,S,T,U,V,W,X,Y,Z    |                                   |
|                                     | LABOR LAW OF BANGLADESH                       | A                                                                                             |                                   |
|                                     | NUMERICAL METHODS FOR SCIENCE AND ENGINEERING | A,AA,B,BB,C,CC,D,DD,E,EE,F,FF,G,GG,H,HH,I,II,J,JJ,K,KK,L,LL,M,MM,N,NN,O,P,Q,R,S,T,U,V,W,X,Y,Z |                                   |
|                                     | OBJECT ORIENTED PROGRAMMING [MIS]             | A                                                                                             |                                   |
|                                     | PRINCIPLES OF FINANCE                         | A,B,C,D,E,F,G,H                                                                               |                                   |
|                                     | PROFESSIONAL ENGLISH                          | A,B                                                                                           |                                   |
|                                     | URBAN DESIGN II                               | A                                                                                             |                                   |
| Slot 3:<br>3:00 PM<br>-<br>5:00 PM  | ARTIFICIAL INTELLIGENCE AND EXPERT SYSTEM     | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U                                                     | Annex 1<br>to 6,<br>Building<br>D |
|                                     | DIFF CALCULUS AND COORDINATE GEOMETRY         | A,B,B1,B10,B11,B12,B2,B3,B4,B5,B6,B7,B8,B9,C,C1,C2,C3,C4,C8,D,E,F,G,H,I                       |                                   |
|                                     | FOUNDATIONS OF SOCIOLOGY                      | E1,E2                                                                                         |                                   |
|                                     | INTERNATIONAL TRADE                           | A                                                                                             |                                   |
|                                     | LAW OF EQUITY AND TRUST                       | A                                                                                             |                                   |
|                                     | MANAGERIAL ACCOUNTING                         | A,B,C,D,E,F,G                                                                                 |                                   |
|                                     | MATHEMATICS FOR ARCHITECTS                    | D1                                                                                            |                                   |
|                                     | NATURAL SCIENCE                               | A,B                                                                                           |                                   |
|                                     | NEW MEDIA CULTURE                             | A,B                                                                                           |                                   |
|                                     | SOCIOLINGUISTICS                              | A                                                                                             |                                   |

| TIME                                | COURSE TITLE                                          | SECTIONS                                                               | VENUE                             |
|-------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------|
| Slot 1:<br>9:00 AM<br>-<br>11:00 AM | AUDITING                                              | A                                                                      | Annex 1<br>to 6,<br>Building<br>D |
|                                     | BUILDING SERVICES 1:Plumbing and fire fighting system | A                                                                      |                                   |
|                                     | CLASSROOM MANAGEMENT TECHNIQUES IN ELT                | A,C                                                                    |                                   |
|                                     | ENGLISH WRITING [FBA/FASS]                            | A,B,C,D,E,F,G,H,I,J,M,N                                                |                                   |
|                                     | ENGLISH WRITING SKILLS & COMMUNICATIONS [FST/FE]      | A,AA,B,BB,C,CC,D,DD,E,EE,F,FF,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X,Y,Z  |                                   |
|                                     | INTRODUCTION TO JOURNALISM                            | J1                                                                     |                                   |
|                                     | JURISDICTION IN INTERNATIONAL LAW                     | A,B                                                                    |                                   |
|                                     | LEGAL SYSTEM OF BANGLADESH                            | F1,F2                                                                  |                                   |
|                                     | OPERATING SYSTEM                                      | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,Q                                        |                                   |
|                                     | RENEWABLE ENERGY TECHNOLOGY                           | A,B                                                                    |                                   |
| Slot 2:<br>12:00 PM<br>-<br>2:00 PM | ALGORITHMS                                            | A,AA,B,BB,C,CC,D,DD,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X,Y,Z        | Annex 1<br>to 6,<br>Building<br>D |
|                                     | BANGLADESH ECONOMIC STUDIES AND CONTEMPORARY ISSUES   | A                                                                      |                                   |
|                                     | BASICS IN NATURAL SCIENCE                             | A,B,C,E,F,G                                                            |                                   |
|                                     | COMPUTER INTEGRATED MANUFACTURING                     | A                                                                      |                                   |
|                                     | DATA STRUCTURE                                        | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X,Y,Z                    |                                   |
|                                     | E-COMMERCE AND E-GOVERNANCE                           | A,B                                                                    |                                   |
|                                     | ENGLISH READING                                       | A1,A2,A3,A4,A5,A6,A7,A8,A9,B                                           |                                   |
|                                     | ENGLISH READING SKILLS & PUBLIC SPEAKING              | A,B1,B10,B11,B12,B2,B3,B4,B5,B6,B7,B8,B9,C1,C2,C3,C4,C8,D1,E1,E2,H1,L1 |                                   |
|                                     | REMEDIAL ENGLISH (NON-CREDIT)                         | A                                                                      |                                   |
|                                     | STRUCTURE I: BASIC MECHANICS OF SOLIDS                | A                                                                      |                                   |
| Slot 3:<br>3:00 PM<br>-<br>5:00 PM  | ADVANCE FINANCIAL ACCOUNTING                          | A                                                                      | Annex 1<br>to 6,<br>Building<br>D |
|                                     | APPRECIATION OF PROSE                                 | A,B,C                                                                  |                                   |
|                                     | BUSINESS COMMUNICATION [FBA/FASS]                     | B,C                                                                    |                                   |
|                                     | BUSINESS COMMUNICATION [FST/FE]                       | A,AA,B,BB,C,CC,D,DD,E,EE,F,FF,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X,Y,Z  |                                   |
|                                     | BUSINESS JOURNALISM                                   | A                                                                      |                                   |
|                                     | CODE OF CRIMINAL PROCEDURE I                          | A                                                                      |                                   |
|                                     | CODE OF CRIMINAL PROCEDURE II                         | A                                                                      |                                   |
|                                     | CONTEMPORARY ISSUES IN GLOBAL ECONOMY                 | A                                                                      |                                   |
|                                     | DIGITAL SIGNAL PROCESSING                             | A,B                                                                    |                                   |
|                                     | DISTRIBUTION AND CHANNEL MANAGEMENT                   | A                                                                      |                                   |
|                                     | ENGINEERING MATERIALS                                 | A,B                                                                    |                                   |
|                                     | MANAGEMENT INFORMATION SYSTEMS                        | A,B,C,D,E,F,G,H                                                        |                                   |
|                                     | MEASUREMENT AND QUALITY CONTROL                       | A                                                                      |                                   |
|                                     | PHILOSOPHY AND ETHICS                                 | A                                                                      |                                   |
|                                     | PUBLIC ECONOMICS                                      | A                                                                      |                                   |
|                                     | SOCIETY AND ARCHITECTURE OF BENGAL                    | A,B                                                                    |                                   |
|                                     | TELECOMMUNICATIONS ENGINEERING [FE]                   | A,B,C                                                                  |                                   |

**Day 6 : Jun 23, 2025 ( Monday )**

| TIME                                | COURSE TITLE                          | SECTIONS                                                                                 | VENUE                             |
|-------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------|
| Slot 1:<br>9:00 AM<br>-<br>11:00 AM | APPLIED ECONOMETRICS                  | A                                                                                        | Annex 1<br>to 6,<br>Building<br>D |
|                                     | ART APPRECIATION                      | A                                                                                        |                                   |
|                                     | ELECTROMAGNETICS FIELDS AND WAVES     | A,B,C                                                                                    |                                   |
|                                     | ENGINEERING MANAGEMENT                | A,B,C,D,E,F,G,H,I,J,K,L,M                                                                |                                   |
|                                     | HISTORY OF ECONOMIC THOUGHT           | A                                                                                        |                                   |
|                                     | INTERNATIONAL BUSINESS                | B,C,D,E                                                                                  |                                   |
|                                     | NUCLEAR POWER ENGINEERING [EEE]       | A                                                                                        |                                   |
|                                     | PRINCIPLES OF ACCOUNTING              | A,A<br>[ARCH],AA,B,BB,C,CC,D,DD,E,EE,F,FF,G,<br>GG,H,HH,I,II,J,K,L,N,O,Q,R,S,T,U,V,W,Y,Z |                                   |
|                                     | PRINCIPLES OF ACCOUNTING [IPE]        | A                                                                                        |                                   |
|                                     | PROFESSIONAL TRAINING                 | A                                                                                        |                                   |
|                                     | ROMANTIC POETRY                       | A                                                                                        |                                   |
|                                     | SOUTH ASIAN HISTORY AND DEVELOPMENT   | A                                                                                        |                                   |
| Slot 2:<br>12:00 PM<br>-<br>2:00 PM | COMPANY LAW                           | A                                                                                        | Annex 1<br>to 6,<br>Building<br>D |
|                                     | DIGITAL MARKETING                     | A                                                                                        |                                   |
|                                     | HOUSEKEEPING MANAGEMENT               | A                                                                                        |                                   |
|                                     | INTRODUCTION TO BUSINESS              | A,A1,A2,A3,A5,A6,A7,A8,A9,B,C                                                            |                                   |
|                                     | INTRODUCTION TO DATABASE              | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,<br>W,X                                        |                                   |
|                                     | LABOR ECONOMICS                       | A                                                                                        |                                   |
|                                     | LITERARY THEORY AND CRITICISM         | A                                                                                        |                                   |
|                                     | POWER SYSTEMS ANALYSIS                | A,B,C                                                                                    |                                   |
|                                     | PRODUCTION & INVENTORY CONTROL        | A                                                                                        |                                   |
|                                     | PROGRAMMING LANGUAGE 2 [FE]           | A,B,C,D                                                                                  |                                   |
|                                     | PUBLIC SPEAKING                       | A,B                                                                                      |                                   |
|                                     | STRATEGIC HUMAN RESOURCE MANAGEMENT   | A                                                                                        |                                   |
| Slot 3:<br>3:00 PM<br>-<br>5:00 PM  | COMPUTER FUNDAMENTALS                 | E2,H1,L1                                                                                 | Annex 1<br>to 6,<br>Building<br>D |
|                                     | CONSTRUCTION METHODS AND DETAILS      | A                                                                                        |                                   |
|                                     | DIGITAL PHOTOGRAPHY                   | A                                                                                        |                                   |
|                                     | ELECTRICAL POWER TRANSMISSION & DIST. | A,B,C,D,E                                                                                |                                   |
|                                     | INTRODUCTION TO PROGRAMMING           | A,B,B1,B10,B11,B12,B2,B3,B4,B5,B6,B7,B<br>8,B9,C,D,E,F,H,I                               |                                   |
|                                     | MACHINE TOOLS                         | A                                                                                        |                                   |
|                                     | MACRO ECONOMICS                       | A,B,D,E,F                                                                                |                                   |
|                                     | MICROPROCESSOR AND EMBEDDED SYSTEMS   | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R                                                      |                                   |
|                                     | MORPHOLOGY                            | A,B                                                                                      |                                   |
|                                     | PHYSICS 1 FOR ARCHITECTS              | D1                                                                                       |                                   |
|                                     | PRINCIPLES AND PRACTICES OF TAXATION  | A,B,C                                                                                    |                                   |
|                                     | PROGRAMMING LANGUAGE 1 [FE]           | A,B,C,D,E,F                                                                              |                                   |
|                                     | TEACHING GRAMMAR AND VOCABULARY       | A,B                                                                                      |                                   |

**Day 7 : Jun 24, 2025 ( Tuesday )**

| <b>TIME</b>                         | <b>COURSE TITLE</b>                                       | <b>SECTIONS</b>                                              | <b>VENUE</b>                                |
|-------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------|
| Slot 1:<br>9:00 AM<br>-<br>11:00 AM | ACCOUNTING INFORMATION SYSTEM                             | A                                                            | <b>Annex 1<br/>to 6,<br/>Building<br/>D</b> |
|                                     | BASIC MECHANICAL ENGINEERING                              | A,B,C,D,E,F,G,H,I,J,K                                        |                                             |
|                                     | BUSINESS MANAGEMENT                                       | A,B,C,D,E,F,G,I,J                                            |                                             |
|                                     | DATA AND WEB ANALYTICS                                    | A                                                            |                                             |
|                                     | ELECTRICAL MACHINES 2                                     | A,B,C,D,E,F,G,H                                              |                                             |
|                                     | ETHICS, SUSTAINABILITY, AND COMMUNICATION FOR DEVELOPMENT | A                                                            |                                             |
|                                     | HOUSING                                                   | A                                                            |                                             |
|                                     | INTEGRATED MARKETING COMMUNICATION                        | A                                                            |                                             |
|                                     | INTRODUCTION TO DIGITAL TOOLS OF COMMUNICATION            | J1                                                           |                                             |
|                                     | INVENTORY MANAGEMENT                                      | A                                                            |                                             |
|                                     | MANUFACTURING AND PRODUCTION PROCESS I                    | A                                                            |                                             |
|                                     | MANUFACTURING AND PRODUCTION PROCESS II                   | A                                                            |                                             |
|                                     | SOCIAL SCIENCE RESEARCH METHODOLOGY                       | A                                                            |                                             |
|                                     | STATISTICS FOR SOCIAL SCIENCE                             | A,B                                                          |                                             |
| Slot 2:<br>12:00 PM<br>-<br>2:00 PM | BANGLA LANGUAGE & LITERATURE                              | E1,E2                                                        | <b>Annex 1<br/>to 6,<br/>Building<br/>D</b> |
|                                     | BANGLADESH STUDIES [FST]                                  | A,AA,B,BB,C,CC,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T,U,V,W,X,Y,Z |                                             |
|                                     | BANK FUND MANAGEMENT                                      | A                                                            |                                             |
|                                     | BUSINESS LAW                                              | A,B,D,E,G                                                    |                                             |
|                                     | COMPUTER NETWORKS                                         | A,B,C,D,E,F,G,H,I,J,K,L,M                                    |                                             |
|                                     | ENGINEERING MANAGEMENT                                    | A                                                            |                                             |
|                                     | GLOBAL ENGLISHES                                          | A                                                            |                                             |
|                                     | GRAPHIC COMMUNICATION                                     | A                                                            |                                             |
|                                     | HUMAN RESOURCE INFORMATION SYSTEM (HRIS)                  | A                                                            |                                             |
|                                     | INTRODUCTION TO MICROECONOMICS                            | H1                                                           |                                             |
|                                     | MONETARY ECONOMICS                                        | A                                                            |                                             |
|                                     | PUBLIC INTERNATIONAL LAW                                  | A                                                            |                                             |
|                                     | SURVEY TECHNIQUES AND ANALYTICAL METHODS TRANSFORMS       | A                                                            |                                             |
|                                     | URBAN AND REGIONAL ECONOMICS                              | A                                                            |                                             |
| Slot 3:<br>3:00 PM<br>-<br>5:00 PM  | ANALOG ELECTRONICS 2                                      | A                                                            | <b>Annex 1<br/>to 6,<br/>Building<br/>D</b> |
|                                     | CHEMISTRY                                                 | A,B,C,C1,C2,C3,C4,C8,D,E,F,G,H,I,J,K,L,M,N,O,P,Q,R,S,T       |                                             |
|                                     | DATA COMMUNICATION                                        | A,B,C,D,E,F,G,H,I,J,K,L,M,N,O,P,Q                            |                                             |
|                                     | DESIGN THEORY II                                          | A                                                            |                                             |
|                                     | HUMAN RESOURCE MANAGEMENT                                 | A,B,C                                                        |                                             |
|                                     | LOGIC AND PHILOSOPHY                                      | A                                                            |                                             |
|                                     | ORGANIZATIONAL BEHAVIOUR                                  | A,B,C,D,E,F,G,H                                              |                                             |
|                                     | POLITICAL JOURNALISM                                      | A                                                            |                                             |
|                                     | PRINCIPLES OF COMMUNICATIONS                              | A,B,C                                                        |                                             |
|                                     | VLSI CIRCUIT DESIGN                                       | A,B,C                                                        |                                             |

**N.B. "No Clash Exams"**